TRANSPORT AND STUDENT SUPPORT PANEL

MINUTES of a meeting of the East Sussex Transport and Student Support Panel held on 8 February 2017

Present - Councillors: Field, Daniel and Whetstone

Officers: I Crudge, E Haynes and R Doran

Observer: L Carter

- **1** Apologies for absence:
- 1.1 None
- **2** Public minutes:
- 2.1 RESOLVED to approve as a correct record the public minutes of the previous meeting held on 14 December 2016.
- 3 <u>Disclosures of interests:</u>
- 3.1 None.
- 4 Urgent items:
- 4.1 The Chair allowed to consider one late application under item 10 as to defer it would not be in the interest of the family concerned.
- **5** Any other non-exempt items:
- 5.1 None.
- **6** Exclusion of the press and public:
- 6.1 It was RESOLVED to exclude the public and press from the meeting for agenda items 7, 8, 9 and 10 on the grounds that if the public and press were present there would be disclosure to them of exempt information as specified in paragraph 1 of Part 1 of the Local Government Act 1972 (as amended), namely information relating to an individual.
- **7** Exempt minutes:
- 7.1 RESOLVED to approve as a correct record the exempt minutes of the previous meeting held on 14 December 2016.
- **8** Consideration of transport provision in individual cases:
- 8.1 The Panel considered and reached a decision on the following transport provision case numbers: 01/17 and 02/17.
 - [The full decision is set out in an exempt minute]
- **9** Reconsideration of transport provision in individual cases:
- 9.1 The Panel reconsidered and reached a decision on the following transport provision case numbers: 25/16, 27/16, 30/16, 33/16, 38/16, 44/16 and 54/16.
 - [The full decision is set out in an exempt minute]

Any other exempt items:

10.1 The Panel considered and reached a decision on the following **late** transport provision case numbers: 03/17.

[The full decision is set out in an exempt minute]

11 <u>Date and time for next meeting:</u>

11.1 Agreed to meet on: Tuesday 21 March 2017

at 3pm

in the Committee Room, County Hall